BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:

PETITION OF ELECTRIC ENERGY, INC. FOR A FINDING OF INAPPLICABILITY OR, IN THE ALTERNATIVE, AN ADJUSTED STANDARD FROM 35 ILL. ADMIN. CODE PART 845

AS 2021-005 (Adjusted Standard)

NOTICE OF FILING

To: Pollution Control Board, Attn: Clerk 100 West Randolph Street James R. Thompson Center, Suite 11-500 Chicago, Illinois 60601-3218

> Division of Legal Counsel Illinois Environmental Protection Agency 1021 N. Grand Avenue East P.O. Box 19276 Springfield, Illinois 62794-9276

PLEASE TAKE NOTICE that I have today filed with the Office of the Clerk of the Pollution Control Board the attached NOTICE OF FILING, PROOF OF PETITION NOTICE REQUIREMENTS, and CERTIFICATE OF SERVICE on behalf of Electric Energy, Inc., copies of which are herewith served upon you.

/s/ Sarah L. Lode Sarah L. Lode

Dated: June 4, 2021

SCHIFF HARDIN LLP
Attorney for Electric Energy, Inc.
Joshua R. More
Bina Joshi
Sarah L. Lode
Schiff Hardin LLP

Electronic Filing: Received, Clerk's Office 06/04/2021 **PCB 2021-114**

233 South Wacker Drive Suite 7100 Chicago, Illinois 60606 (312) 258-5500 jmore@schiffhardin.com bjoshi@schiffhardin.com slode@schiffhardin.com

CERTIFICATE OF SERVICE

I, the undersigned, certify that on this 4th day of June, 2021:

I have electronically served a true and correct copy of the attached NOTICE OF FILING, PROOF OF PETITION NOTICE REQUIREMENTS, and CERTIFICATE OF SERVICE on behalf of Electric Energy, Inc., by electronically filing with the Clerk of the Illinois Pollution Control Board and by e-mail upon the following persons:

Pollution Control Board, Attn: Clerk 100 West Randolph Street James R. Thompson Center, Suite 11-500 Chicago, Illinois 60601-3218 Don.brown@illinois.gov

Division of Legal Counsel Illinois Environmental Protection Agency 1021 N. Grand Avenue East P.O. Box 19276 Springfield, Illinois 62794-9276 Epa.dlc@illinois.gov

My e-mail address is slode@schiffhardin.com;

The number of pages in the e-mail transmission is 5.

The e-mail transmission took place before 5:00 p.m.

Dated: June 4, 2021 /s/ Sarah L. Lode

SCHIFF HARDIN LLP

Attorney for Electric Energy, Inc.
Joshua R. More
Bina Joshi
Sarah L. Lode
Schiff Hardin LLP
233 South Wacker Drive
Suite 7100
Chicago, Illinois 60606
(312) 258-5500
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BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:

PETITION OF ELECTRIC ENERGY, INC. FOR A FINDING OF INAPPLICABILITY OR, IN THE ALTERNATIVE, AN ADJUSTED STANDARD FROM 35 ILL. ADMIN. CODE PART 845

AS 2021-005 (Adjusted Standard)

PROOF OF PETITION NOTICE REQUIREMENTS

Pursuant to 415 Ill. Comp. Stat. 5/28.1 and 35 Ill. Admin. Code §§ 104.408 and 104.410, on May 22, 24, and 27, 2021, Petitioner Electric Energy, Inc. ("EEI") published notice of the filing of its Petition for an Adjusted Standard from 35 Ill. Admin. Code Part 845, or in the Alternative, a Finding of Inapplicability ("Petition") by legal notice in a newspaper of general circulation in the area of EEI's facility in Joppa, Illinois. In support of this filing, EEI states the following:

- 1. EEI filed the Petition with the Clerk of the Illinois Pollution Control Board on May 11, 2021.
- 2. Pursuant to the Petition, EEI seeks an adjusted standard from Part 845, Standards for the Disposal of Coal Combustion Residuals in Surface Impoundments, or in the alternative, a finding of inapplicability for the former Joppa West Ash Pond at Joppa Power Plant located at 2100 Portland Road, Joppa, Illinois 62953.
- 3. On May 22, 24, and 27, 2021, EEI published a notice of the filing of the Petition by legal notice in the Paducah Sun, the Southern Scene, and the Metropolis Planet, respectively, newspapers of general circulation in the area in and around Joppa, Illinois.
- 4. As required by 35 Ill. Admin. Code § 104.408(a), EEI published at least one of the notices of the Petition within 14 days after it filed the Petition.

Electronic Filing: Received, Clerk's Office 06/04/2021 **PCB 2021-114**

5. The notice includes the specific language required by 35 Ill. Admin. Code §

104.408(b).

6. As required by 35 Ill. Admin. Code § 104.410, a certificate of publication issued

by the publisher certifying publication of the notice on May 22, 24, and 27, 2021, is attached as

Exhibit 1. The certificate of publication includes EEI's notice as it appeared in the Paducah Sun,

the Southern Scene, and the Metropolis Planet and states the publications are newspapers as

defined by the Illinois Notice by Publication Act, 715 Ill. Comp. Stat. 5/5, et seq. The notice was

also placed on a statewide public notice website as required by 715 Ill. Comp. Stat. 5/2.1.

WHEREFORE, for the reasons stated above, EEI has satisfied the requirements for

providing notice of the filing of its Petition for Adjusted Standard and for filing proof of such

notice with the Illinois Pollution Control Board.

Electric Energy, Inc.

Dated: June 4, 2021

By: /s/ Sarah L. Lode

One of its Attorneys

SCHIFF HARDIN LLP

Attorney for Electric Energy, Inc.

Joshua R. More

Bina Joshi

Sarah L. Lode

Schiff Hardin LLP

233 South Wacker Drive

Suite 7100

Chicago, Illinois 60606

(312) 258-5500

jmore@schiffhardin.com

bjoshi@schiffhardin.com

slode@schiffhardin.com

CH2\24897390.1

5

Electronic Filing: Received, Clerk's Office 06/04/2021 **PCB 2021-114**

EXHIBIT 1

AFFP

Notice of Petition by Electric

Affidavit of Publication

STATE OF KY } SS COUNTY OF MCCRACKEN }

Patricia Ware, being duly sworn, says:

That she is of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, KY; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

May 22, 2021, May 24, 2021, May 27, 2021 Paducah Sun Southern Scene Metropolis Planet

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Subscribed to and sworn to me this 27th day of May 2021.

Tina Scott, Notary Public, McCracken County, KY

My commission expires: July 10, 2022

Notice of Petition by Electric Energy, Inc. for an Adjusted Standard Before the Illinois Pollution Control Board

Electric Energy, Inc. ("EEI") filed a petition for adjusted standard from 35 Ill. Admin. Code Part 845, Standards for the Disposal of Coal Combustion Residuals in Surface Impoundments ("Part 845"), with the Illinois Pollution Control Board on May 11, 2021 (docket number AS 2021-005). EEI operates Joppa Power Plant, a coal-fired power plant located at 2100 Portland Road, Metropolis, Illinois. Joppa Power Plant includes the former Joppa West Ash Pond. EEI has requested a determination of inapplicability of Part 845 or, in the alternative, the following adjusted standard from Part 845 for the former Joppa West Ash Pond at Joppa Power Plant:

1. Pursuant to Section 28.1 of the Environmental Protection Act, the Board grants Electric Energy, Inc. ("EEI") an adjusted standard from 35 III. Admin. Code Part 845 for the former Joppa West Ash Pond located at Joppa Power Plant, 2100 Portland Road, Joppa, Illinois 62953.

2. The former Joppa West Ash Pond at EEI's Joppa Power Station shall be subject to the requirements in only the following sections of 35 III. Admin. Code Part 845:

a. All of Subpart A.

b. The following Sections of Subpart B: 845.200; 845.210, 845.220(a), (c), (g)(1); 845.230(c) and (d)(4); 845.240; 845.250; 845.270; 845.280; 845.290

c. The following Sections of Subpart F: 845.600(a); 845.610; 845.620; 845.630(a)-(e), (g); 845.640; 845.650; 845.660; 845.670, 845.680.

d. The following Sections of Subpart G: 845.760(h); 845.780(b) - (f).

e. All of Subpart I.

3. The adjusted standard is effective as of the date of this order.
Any person may cause a public hearing to be held in the above-described adjusted standard proceeding by filling a hearing request with the Illinois Pollution Control Board within 21 days after the date of the publication of this notice. The hearing request should indicate the docket number for the adjusted standard proceeding, as found in this notice. The hearing request must be mailed to the Clerk, Illinois Pollution Control Board, 100 W. Randolph Street, Suite 11-500, Chicago, Illinois 60601, or filed electronically through COOL, located on the Board's website (pcb.illinois.gov).



70022503 70062485

Jacquelyn Bush Vistra Corp 1500 Eastport Plaza Dr Collinsville, IL 62234

MURRAY STATE

NIVERSITY

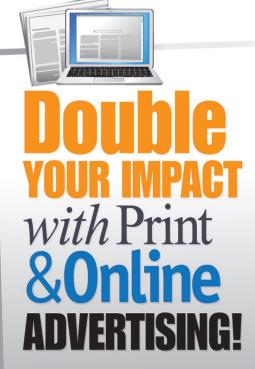
Head Men's Golf Coach Application Deadline: Open until filled To apply please visit: www.murraystatejobs.com/postings/9651
Women/minorities encouraged to apply an EEO, M/F/D, AA employer.



MURRAY STATE UNIVERSITY

Honors Student Development Counselor Application Deadline: June 4, 2021

To apply please visit: www.murraystatejobs.com/postings/9649 Women/minorities encouraged to apply an EEO, M/F/D, AA employer.



ROOFING METAL **BUY DIRECT**We're the Manufacturer.

0500 MERCHANDISE

Dodge Intrepid 2001 3.5 V-6

(charger engine), Runs & Drives, 1st \$900. 270-349-4589

Harris Real Estate & Auction 3855 St. Rt. 45N 270-247-3253

We sell post frame buildings. METAL MALL 800-909-9064 270-247-8844

Wanted To Buy- Design-A-Quilting Machine with Frame. Text or call. 601-590-3401

0600 REAL ESTATE FOR **RENT** 1-2-3-4

> **Bedroom Apartments** With central heat/air.

Playgrounds for the kids. Call (270) 365-5769 131 NAHM STREET 1,058 sq. ft. office suite 1900 BROADWAY Office or retail space 1,750 sq. ft. R E Fairhurst Realty

270 442-5474

in Old Kuttawa.

0600 REAL ESTATE FOR **RENT**

HOUSE FOR RENT Briensburg, \$650 per month, \$500 deposit, no smoking, no pets. 270-703-6434.

House for rent in Briensburg/ Benton Area \$500 deposit

Now Leasing Deer Run

of the Classifieds &

City of Kuttawa PUBLIC HEARING

The Kuttawa Board of Adjustments will hold a public hearing at 1:00 P.M. on May 26, 2021 at Kuttawa City Hall. The purpose of

the public hearing is for public input on the following:

1. Property Setback Variance of Lot #8 & 9 Block #1 Holly Lane

Kuttawa Board of Adjustments

City of Kuttawa

PUBLIC HEARING The Kuttawa Board of Adjustments will hold a public hearing at 3:00 P.M. on May 26, 2021 at Kuttawa City Hall. The purpose of

the public hearing is for public input on the following:

1. Property Setback Variance of Lot #C-3 Block #21A Cyrpess

Kuttawa Board of Adjustments

INVITATION TO BID

The City of Princeton will receive SEALED BIDS until 4:00 p.m. CST, Friday, JUNE 4, 2021 for the following item:

Equipment specifications are available by contacting City Hall Monday through Friday at (270) 365-9575. Bids will be opened at 4:05 p.m. CST, Friday, JUNE 4, 4021. Bids will be read at the

City Council meeting of Monday, June 7, 2021. The City of Prin-

JULIE A. KEY, CITY CLERK 206 EAST MARKET STREET

ceton reserves the right to reject any and all bids.

(1) NEW 4X4, 3/4 ton, 4 door Pickup Truck

GENERAL COURT OF JUSTICE, DISTRICT COURT DIVISION 20 CVD 013882 \$650/ mo. No pets. No smoking. (270)703-6434 IRMA TEHANDON V. SANTI-AGO TEHANDON PENEDA, TO: SANTIAGO TEHANDON PENEDA - TAKE NOTICE that a pleading seeking relief against you has been filed in the above action. The nature of **Apartments** Spacious Town the relief being sought is as fol-lows: Plaintiff is seeking judge-ment of absolute divorce. You Homes • Plenty of Storage Areas • In-Ground are required to make defense Swimming Pool • Quiet to such pleading no later than the 5th day of February 2021, Community • Off Road Tenant Parking • Onwhich is 40 days from the first publication of this notice. Upon Site Laundry Facilities your failure to file a pleading by Garbage Disposal the above date, the party seek-• 1.5 Bath • Front & ing service against you will apply to the Court for the relief Back Doors • Minisought. This is the 27thday of December, 2020, Katherine De-Laura, Attorney for Plaintiff DIENER LAW, P.A. 209 E. Arlington Blvd., Greenville, NC 27858 Tel: 888.888.1113 NC State Bar No: 54804 Blinds · Carpeting · Water, Sewer & Trash are included. \$495 per month. Call 270-365-2163 State Bar No.: 54804

0900 LEGALS

PUBLIC NOTICE

TEHANDON v. TEHANDON NOTICE OF SERVICE OF

PROCESS BY PUBLICATION STATE OF NORTH CARO-LINA WAKE COUNTY IN THE

Storage Unit Auction: Premier Storage, 3250 Key Dr., Paducah, KY 42003, (270) 415-9472 Fill Your Purse Through

will conduct a public auction, Thursday, 5-27-2021 @ 4:00 PM. Personal property stored in the following units will be sold on-site to satisfy owners' liens: Devin Dunn #3; Joshua Hicks #159; Jolisa Williams #190; Joseph Trivett #1038; Kyle Adkins #1111.

Notice of Petition by Electric Energy, Inc. for an Adjusted Standard Before the Illinois Pollution Control Board

Electric Energy, Inc. ("EEI") filed a petition for adjusted standard from 35 III. Admin. Code Part 845, Standards for



0900 LEGALS

the Disposal of Coal Combustion Residuals in Surface Impoundments ("Part 845"), with the Illinois Pollution Control Board on May 11, 2021 (docket number AS 2021-005). EEI operates Joppa Power Plant, a coal-fired power plant located at 2100 Portland Road, Metropolis, Illinois. Joppa Power Plant includes the former Joppa West Ash Pond. EEI has requested a determination of inapplicability of Part 845 or, in the alternative, the following adjusted standard from Part 845 for the former Joppa West Ash Pond at Joppa Power Plant: 1. Pursuant to Section 28.1 of the Environmental Protection Act, the Board grants Electric Energy, Inc. ("EEI") an adjusted standard from 35 III. Admin. Code Part 845 for the former Joppa West Ash Pond located at Joppa Power Plant, 2100 Portland Road, Joppa, Illinois 62953.

2. The former Joppa West Ash Pond at EEI's Joppa Power Station shall be subject to the requirements in only the following sections of 35 III. Admin. Code Part 845:

a. All of Subpart A b. The following Sections of Subpart B: 845.200; 845.210, 845.220(a), (c), (g)(1); 845.230(c) and (d)(4); 845.240; 845.250; 845.270; 845.280;

c. The following Sections of Subpart F: 845.600(a); 845.610; 845.620; 845.630(a)-(e), (g); 845.640; 845.650; 845.660; 845.670, 845.680. d. The following Sections of Subpart G: 845.760(h);

845.780(b) – (f). e. All of Subpart I 3. The adjusted standard is effective as of the date of this or-

Any person may cause a public hearing to be held in the above-described adjusted standard proceeding by filing a hearing request with the Illinois Pollution Control Board within 21 days after the date of the publication of this notice. The hearing request should indicate the docket number for the adjusted standard proceeding as found in this notice. The hearing request must be mailed to the Clerk, Illinois Pollution Control Board, 100 W. Randolph Street, Suite 11-500, Chicago, Illinois 60601, or filed electronically through COOL, located on the Board's website (pcb.illinois.gov).



ESTATE AUCTION Saturday, June 12th At 10:00 A.M. 5050 Metropolis Lake Rd - West Paducah, KY The Latham Estate - Near Heath Schools & Grahamville Along Hwy 60 - 4 Miles W Of McCracken Co Highschool, Take



37.73 Farmland - Woods - Pond **Quaint Home - Great Location!**

1.9 Miles Off Of Hwy 60 - North Of Heath Schools Selling With A New Survey Offered In 2 Tracts And Combined Tract 1 - 1.52 Acres - 2 Bedroom Home With Potential

Tract 2 - 36.21 Acres Beautiful Homesite Settings - Lots Of Road Frontage Income Producing - Open Fields - Recreational

jamesrcash.com For Details!

10% Down Day Of Auction, Balance In 30 Days - No Buyer's Premium!

270-623-8466

PRINCETON, KY 42445 Classifieds (270) 365-9575

CHARMING HOME (FIXER UPPER) W/±4.85 ACRES IN THE MCCRACKEN COUNTY/LONE OAK, KY COMMUNITY!

SATURDAY, MAY 22, 2021 @ 10:00 A.M. · 7740 OLD MAYFIELD ROAD, PADUCAH, KY. 42003

3 BDRM SPLIT LEVEL HOME W/ A SINGLE CAR GARAGE, COVERED SCREENED-IN DECK, FENCED-IN BACKYARD, & MORE!

HOME HAS RECENT IMPROVEMENTS BUT REMODELING IS INCOMPLETE: NEW OWNER/S TO FINISH RENOVATING HOME DIRECTIONS: Starting at Exit 7 I-24 & US-45 N/Lone Oak Rd. head southwest on US-45 N/Lone Oak Rd toward Martin Circle ± 0.5 miles turning left onto Bleich Rd. Continue on Bleich Rd. ± 1.8 miles turning right

onto KY-994 S/Old Mayfield Rd. Proceed ± 4.5 miles arriving at destination on the left. Signs posted. **TERMS OF AUCTION: Real Estate:** 15% good faith deposit due day of sale. Balance due in 45 days. 10% buyer premium added to final bid and included in the total contract price. **Personal Property:** Cash, credit card or check day of sale with proper ID. 10% buyer premium added to final bid. Auction held on site rain or shine. **ONLINE ONLY AUCTION** 1175 S.



AUCTION & REALTY... 270-444-0031 3250 KEY DR. PADUCAH, KY 42003 COLSONSELLS.COM Ky. Auct. Lic # P939 Ky. RE Lic # 58391

COLSON

GOING ON NOW! | BEGINS ENDING: MON., MAY 24TH AT 10:07 AM

ENDS SOON! | PICK UP: WED., MAY 26TH FROM 4:07- 6:07 PM Terms of Auction: A 15% Buyer's Premium will be added to all final bids. Must have a valid credit card on file and be in good standing with RARE Auction Group in order to bid BSOLUTE ESTATE AUCTION

900 N. 24TH ST. PADUCAH. KY • ±1.816 SQ. FT. • 1 ½ STORY • 4 BEDROOM • CUT STONE HOME This excellent fixer upper is in a well-located neighborhood on a corner lot just a few blocks from Baptist Health, the parks, eateries, work, schools, churches, downtown, and more. Consider hardwood floors, great layout, stone fireplace, full basement, mature lawn, ±80x150 Ft. corner lot, chain link fencing, natural gas central heat & air, and much more. From the front hardwood entry foyer into a ±16.5 x 12 Ft. Living Room with hardwood floor and brick fireplace. The ±14.75 x 8 Ft. galley style Kitchen has vintage wood cabinetry, closet type pantry, and laundry area with Kenmore washer and Whirlpool dryer. The Kitchen is adjoined by a ±12 x 9.5 Ft. Dining Room with hardwood floor and ceiling fan and steps into the ±23 x 15 Ft. Family Room that has a breakfast nook with more kitchen cabinetry.

The First Bedroom this level is ±13.5 x 10.5 Ft. with hardwood under carpet and ceiling fan. The Second Bedroom this level is ±10.5 x 9.5 Ft. with hardwood under carpet and ceiling fan. The nearby Full Bath is ±7.5 x 7 Ft. with ceramic tile floor. Upstairs there are 2 Bedrooms, a computer or TV room, and a Second Full Bath. Other amenities include natural gas central heat & air with window unit and space heat upstairs; full basement; ±30 x 29 Ft. concrete patio; storage shed and much more. Real Estate Terms: 15% deposit day of Auction. Balance due within 45 days. A 10% buyer premium will be added to the final bid and included in the total contract price.

Thursday. June 3rd • 8600 SMOKEY LN. MELBER, KY MCCRACKEN CO. • ±1,344 SQ. FT. • 2 OR 3 BEDROOMS • ±1 ACRE

Outstanding country location. Perfect first timer/retiree home, excellent neighborhood, low maintenance, low utilities, vinyl siding, laminate floors, low energy windows. Consider these features, ±22x15 Ft. Living Room, large galley style Kitchen with appliances furnished, serving bar open to an adjoining ±15x13.1 Dining Room with ±14 Ft. of double wood cabinetry. The 2 downstairs pedrooms are ±15x10 Ft. with ceiling fans. The nearby Full Bath is ±9x7.5 Ft. with ceramic tile floor and double closet. The partially floored attic could accommodate an additional 2 Bedrooms or Rec Room/Den, etc. plus has windows on each end. Other amenities include central heat and air; 200-amp breaker system; partial basement with recent Bilco door installation. ±14x18 Ft. shop/shed ncluding overhang; corner ±1 Acre tract large enough for pets, pony and pattering around. Terms of Auction: 15% deposit day of auction. Balance required within 45 days. A 10% buyer premium



added to the final bid and included in the total contract price. Also Selling Skag Standup ZTR FC420, Kawasaki 48" Cut and Other Shed Items. Terms: Visa, Mastercard, cash or guaranteed funds. A 10% buyer premium applies. TE ESTATE AUCTION Thursday. June 10th • 10:07 AM



111 COUNTRY CLUB LN. PADUCAH, KY • 5 BEDROOMS • 3 BATHS

The late Mrs. Joyce O'Keefe left her beautiful home, or rather its net proceeds, to Berea College. We are however, as per her request, to help carry out her wishes. Now isn't that just like a quilter! Built in 1994, and no doubt needing some attention, this home boasts of an excellent layout, an outstanding home site and a prestigious address just minutes to it all. Consider these features. From the exposed aggregate circle drive into the parquet wood foyer that transitions into an open floor plan that includes a ±360 Sq. Ft. Family Room with fireplace and gas logs, parquet hardwood floor, cathedral ceiling, double guest closet, and patio doors to the ±25x15 Ft. stone patio with brick above ground fire pit. At your fingertips is the ±26.75x13.33 Ft. eat-in Kitchen/Dining Room combination with appliances

furnished, doors to the patio, wood parquet floor, and adjoins utility room and garage. Also adjoining is the ±15.5x11.25 Ft. formal Dining Room with lovely chandelier, cathedral ceiling, hardwood parquet floor and more. The ±18.25x14.25 Ft. Master Bedroom with cathedral ceiling, has patio doors to the stone patio plus, ±17.5x10.25 Ft. Master Bath and walk-in closet. The large Second and Third Bedrooms have a ±9.5x7.25 Ft. Jack & Jill Full Bath. Down the ±5 Ft. hallway are two more large bedrooms that also have a large Jack and Jill Full Bath. One is ±17x15.5 Ft. with walk-in and the Fifth Bedroom is ±22.25x14 Ft. also with walk-in closet (could easily be a den or rec room). Other amenities include ±13.25x7.5 Ft. Utility Room with room for deep freeze, refrigerator, 3 cabinets plus, counters and utility sink; ±23x19.3 Ft. double car Garage including ±15x3 Ft. double closet; natural gas central heat & air; city water and sewer; 200-amp breaker system and more. Real Estate Terms: 15% deposit day of Auction. Balance due within 45 days. A 10% buyer premium will be added to the final bid and included in the total contract price.





Classifieds

Call 618-524-2141 or email it to classifieds@metropolisplanet.com

Two papers, one low price The Metropolis Planet deadline is Noon Tuesday. • The Southern Scene deadline is Noon Thursday

All classifieds must be prepaid

The basic charge for a classified line ad for 15 words and under is \$10.00
Each additional word costs 25¢

0100 ANNOUNCEMENTS

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT MASSAC COUNTY - METRO-POLIS, ILLINOIS Wells Fargo Bank, N.A. PLAINTIFF

Julie J. Russell a/k/a Julie Jo Russell; et. al. DEFENDANTS No. 2020CH6 NOTICE OF SHERIFF'S SALE OF REAL ESTATE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale

entered in the above cause on 03/17/2021, the Sheriff of Massac County, Illinois will on June 23, 2021 at the hour of 10:00 AM at Sheriff's Department 515 Market Metropolis, IL 62960, or in a place otherwise designated at the time of sale, County of Massac and State of Illinois, sell at public auction to

the highest bidder for cash, as set forth below, the following described real estate: PIN 06-18-200-018 Improved with Residential COMMONLY KNOWN AS: 112 Bonifield Lane Metropolis, IL 62960

Sale terms: 10% down of the highest bid by certified funds at the close of the auction; The balance, including the Judicial sale fee for Abandoned Residential Property Municipality Re-lief Fund, which is calculated at the rate of \$1 for each \$1,000 or fraction thereof of the amount paid by the purchaser not to exceed \$300, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assess-ments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by

the court.
If the property is a condominium and the foreclosure takes place after 1/1/2007, pur-chasers other than the mortgagees will be required to pay any assessment and legal fees due under The Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4). If the property is located in a common interest community, purchasers other than mortgagees will be required to pay any assessment and legal fees

due under the Condominium Property Act, 765 ILCS 605/18.5(g-1). If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after Confirmation of the sale The successful purchaser has the sole responsibility/expense of evicting any tenants or other individuals presently in possession of the subject premises. The property will NOT be open for inspection and Plaintiff makes no representation as to the condition of the property Prospective bidders are admonished to check the Court file to verify all information. IF YOU ARE THE MORT-GAGOR (HOMEOWNER) YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSES-SION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORT-GAGE FORECLOSURE LAW. For information: Examine the court file or contact Plaintiff's attorney: Codilis & Associates, P.C., 15W030 North Frontage Road, Suite 100, Burr Ridge, IL 60527, (630) 794-9876. Please refer to file number 14-20-

13168561

01395

0200 EMPLOYMENT

The Stinson Memorial Public Library District is accepting applications for a Library Director. Application information and materials may be accessed at StinsonLibrary.org/directorposting.

Looking for EMPLOYMENT? Check out our help wanted section in the classifieds every week. You may find just the right job!

0200 EMPLOYMENT

Southgate Nursing & **Rehabilitation Center**

Has openings for the following

NURSE

Full Time

2 p.m. - 10 p.m.

10 p.m. - 6 a.m.

WEEKEND SHIFT DAY SHIFT PRN

CNA

All Shifts

Please apply at 900 E. 9th St. Metropolis

524-2683

Or Applications are Avilable on our webiste:

www.southgateheathcare.com

0900 LEGALS

SUMED NAME PUBLICATION NOTICE

Public Notice is hereby given that on MAY 3, 2021 a certificate was filed in the Office of the County Clerk of MASSAC County, Illinois, setting forth the names and post-office addresses of all the persons owning, conducting and transacting the business known as MISFIT RETAIL located at 3250 JOPPA RD., P.O. BOX 311, METROPOLIS, IL 62960 Dated this 3rd day of MAY 2021

Jonathan Kerr Elizabeth Jones P.0. Box 311 Metropolis, IL 62960

Hailey Miles County Clerk.

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT MASSAC COUNTY - METRO-Wells Fargo Bank, N.A. PLAINTIFF

Julie J. Russell a/k/a Julie Jo Russell; et. al. DEFENDANTS No. 2020CH6 NOTICE OF SHERIFF'S SALE OF REAL ESTATE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on 03/17/2021, the Sheriff of Massac County, Illinois will on June 23, 2021 at the hour of 10:00 AM at Sheriff's Department 515 Market Metropolis, IL 62960, or in a place otherwise designated at the time of sale, County of Massac and State of Illinois, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

A PARCEL LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION EIGHTEEN (18), TOWNSHIP FIFTEEN (15) SOUTH. RANGE FIVE (5) EAST OF THE THIRD PRIN-CIPAL MERIDIAN, SITUATED IN MASSAC COUNTY, ILLINOIS AND MORE PARTIC-ULARLY DESCRIBED AS

FOLLOWS: COMMENCING AT AN EXIST-ING CONCRETE RIGHT-OF-WAY MONUMENT LOCATED ON THE EAST RIGHT-OF-WAY LINE OF INTERSTATE 24, 169.08 FEET LEFT OF CENTERLINE STATION 142+17.15, AND LOCATED ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD (TR86) AND BEING S 00 DE-GREES 52' 21" E. 473 FEET.

0900 LEGALS MORE OR LESS FROM AN EXISTING FENCE LINE LOC-ATED ON THE NORTH PROP-ERTY LINE OF KELLY AND CATHE GLASS OF RECORD IN VOLUME 323 OF DEEDS. PAGE 214 IN THE MASSAC COUNTY CLERK'S OFFICE, THENCE ALONG THE EAST RIGHT-OF-WAY LINE OF IN-TERSTATE 24, N 00 DE-GREES 52' 21" W, 88.04 FEET; THENCE LEAVING SAID RIGHT-OF-WAY LINE AND NORTH OF AN EXIST-ING PRIVATE DRIVE, N 56 DEGREES 46' 27" E, 86.39 FEET; THENCE CONTINUING NORTH OF SAID DRIVE, N 73 DEGREES 13' 45" E, 272.99 FEET; THENCE CONTINUING NORTH OF SAID DRIVE AND ALONG THE ARC OF A CURVE, 88.27 FEET, SAID CURVE HAVING A RADIUS OF 180.00 FEET AND A CHORD OF N 87DEGREES 16' 38" E, 87.39 FEET; THENCE CONTINUING NORTH OF SAID DRIVE, S 78DEGREES 40' 29" E, 217.35 FEET; THENCE CONTINUING NORTH OF SAID DRIVE AND ALONG THE ARC OF A CURVE, 190.91 FEET, SAID **CURVE HAVING A RADIUS** OF 455.00 FEET AND A CHORD OF S 66 DEGREES 39' 17" E, 189.51 FEET; THENCE CONTINUING NORTH OF SAID DRIVE, S 66 DEGREES 46' 15" E, 35.66 FEET TO A 1/2" REBAR SET AT THE POINT OF BEGIN-NING OF THE PROPERTY HEREIN DESCRIBED; THENCE FROM SAID POINT OF BEGINNING, S 80DE-GREES 20' 40" E, 43.90 FEET TO A 1/2" REBAR SET; THENCE N 88 DEGREES 10' 10" E, 47.53 FEET TO A 1/2" REBAR SET; THENCE S 88 DEGREES 03' 20" E, 49.43 FEET TO A 1/2" REBAR SET; THENCE S 71 DEGREES 59' 7" E, 71.77 FEET TO A 1/2' REBAR SET; THENCE S 46 DEGREES 19' 49" E, 77.73 FEET TO A 1/2" REBAR SET THENCE S 87' 01' 58" E, 61.05 FEET TO A 1/2" REBAR SET; THENCE S 52 DEGREES 15 01" E, 47.34 FEET TO A 1/2" REBAR SET; THENCE S 06 DEGREES 39' 26" E, 49.89 FEET TO A 1/2" REBAR SET; THENCE S 21 DEGREES 23' 57" W, 62.63 FEET TO A 1/2' REBAR SET; THENCE S 76 DEGREES 56' 36" W, 52.91 FEET TO A 1/2" REBAR SET THENCE S 60 DEGREES 57 03" W, 73.69 FEET TO A 1/2' REBAR SET; THENCE S 85 DEGREES 14' 16" W, 189.28 FEET TO A 1/2" REBAR SET THENCE N 08 DEGREES 12 56" W, 289.80 FEET TO THE POINT OF BEGINNING, CON-TAINING 76,106 SQUARE FEET OR 1.747 ACRES. ALONG WITH THE FOLLOW-ING EASEMENT: A PARCEL LOCATED IN THE SOUTH-EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION EIGHTEEN (18), TOWNSHIP FIFTEEN (15) SOUTH, RANGE FIVE (5) EAST OF THE THIRD PRIN-CIPAL MERIDIAN, SITUATED IN MASSAC COUNTY, ILLINOIS AND MORE PARTIC-ULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN EXIST-ING CONCRETE RIGHT-OF-WAY MONUMENT LOCATED ON THE EAST RIGHT-OF-WAY LINE OF INTERSTATE 24, 169.08 FEET LEFT OF CÉNTERLINE STATION 142+17.15; AND LOCATED ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD (TR86) AND BEING S 00DE-GREES 52' 21" E, 473 FEET, MORE OR LESS FROM AN EXISTING FENCE LINE LOC ATED ON THE NORTH PROP-ERTY LINE OF KELLY AND CATHE GLASS OF RECORD IN VOLUME 323 OF DEEDS, PAGE 214 IN THE MASSAC COUNTY CLERK'S OFFICE, THENCE ALONG THE EAST RIGHT-OF-WAY LINE OF IN-TERSTATE 24, N 00DE-GREES 52' 21" W, 52.53 FEET TO THE POINT OF BEGIN-NING OF THE EASEMENT HEREIN DESCRIBED; THENCE FROM SAID POINT OF BEGINNING AND CONTINUING ALONG SAID RIGHT-OF-WAY LINE, N

00DEGREES 52' 21" W, 35.51 FEET; THENCE LEAVING

SAID RIGHT-OF-WAY LINE

AND NORTH OF AN EXIST-

THENCE CONTINUING

ING PRIVATE DRIVE, N 56DE-GREES 46' 27" E, 86.39 FEET;

0900 LEGALS

NORTH OF SAID DRIVE, N 73DEGREES 13' 45" E, 272.99 FEET; THENCE CONTINUING NORTH OF SAID DRIVE AND ALONG THE ARC OF A CURVE, 88.27 FEET, SAID CURVE HAVING A RADIUS OF 180.00 FEET AND A CHORD OF N 87DEGREES 16' 38" E, 87.39 FEET THENCE CONTINUING NORTH OF SAID DRIVE, S 78DEGREES 40' 29" E, 217.35 FEET; THENCE CONTINUING NORTH OF SAID DRIVE AND ALONG THE ARC OF A CURVE, 190.91 FEET, SAID **CURVE HAVING A RADIUS** OF 455.00 FEET AND A CHORD OF S 66DEGREES 39' 17" E, 189.51 FEET; THENCE CONTINUING NORTH OF SAID DRIVE, S 66DEGREES 46' 15" E, 35.66 FEET; THENCE S 08DE-GREES 12' 56" E, 34.70 FEET TO THE SOUTH SIDE OF SAID DRIVE; THENCE SOUTH OF SAID DRIVE AND ALONG THE ARC OF A CURVE, 60.26 FEET, SAID CURVE HAVING A RADIUS OF 156.59 FEET AND A CHORD OF N 65DE-GREES 39' 33" W, 59.89 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE AND ALONG THE ARC OF A RE-VERSE CURVE, 178.70 FEET, SAID CURVE HAVING A RA DIUS OF 425.91 FEET AND A CHORD OF N 66DEGREES 39' 17" W, 177.39 FEET THENCE CONTINUING SOUTH OF SAID DRIVE, N 78DEGREES 40' 29" W, 217.35 FEET; THENCE CON-TINUING SOUTH OF SAID DRIVE AND ALONG THE ARC OF CURVE, 74.00 FEET, SAID CURVE HAVING A RADIUS OF 150.91 FEET AND A CHORD OF S 87DEGREES 16' 38" W, 73.26 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE, S 73DEGREES 13' 45" W, 85.76 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE, S 70DEGREES 59' 11" W, 56.13 EET; THENCE CONTINUING SOUTH OF SAID DRIVE, S 76DEGREES 17' 25" W, 111.20 FEET; THENCE CON-TINUING SOUTH OF SAID DRIVE, S 56DEGREES 46' 27" , 117.49 FEET TO THE POINT OF BEGINNING. PIN 06-18-200-018 Improved with Residential COMMONLY KNOWN AS: 112 Bonifield Lane Metropolis, IL Sale terms: 10% down of the

highest bid by certified funds at the close of the auction; The balance, including the Judicial sale fee for Abandoned Residential Property Municipality Relief Fund, which is calculated at the rate of \$1 for each \$1,000 or fraction thereof of the amount paid by the purchaser not to exceed \$300, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the property is a condominium and the foreclosure takes place after 1/1/2007, purchasers other than the mortgagees will be required to pay any assessment and legal fees due under The Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4). If the property is located in a common interest community, purchasers other than mortgagees will be required to pay any assessment and legal fees due under the Condominium

Property Act, 765 ILCS 605/18.5(g-1).
If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mort-gagor, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after Confirmation of the sale. The successful purchaser has the sole responsibility/expense of evicting any tenants or other individuals presently in posses-

sion of the subject premises. The property will NOT be open

JULES

Affopted in 2010

for inspection and Plaintiff

0900 LEGALS

makes no representation as to the condition of the property Prospective bidders are admonished to check the Court file to verify all information. IF YOU ARE THE MORT-GAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSES-SION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORT-GAGE FORECLOSURE LAW. For information: Examine the court file or contact Plaintiff's attorney: Codilis & Associates, P.C., 15W030 North Frontage Road, Suite 100, Burr Ridge, IL 60527, (630) 794-9876. Please refer to file number 14-20-13168561

PUBLIC NOTICE The Southern 14 Workforce Investment Board, Inc., Subgrant Recipient for Workforce Innovation and Opportunity Act programs in the counties of: Alexander, Edwards, Gallatin, Hamilton, Hardin, Johnson, Massac, Pope, Pulaski, Saline, Union, Wabash, Wayne and White is seeking applications from organizations interested in being selected as a Youth Provider of Services for all or part of the above named counties comprising Workforce Investment Area 26. Request for proposals indicates that providers must agree to serve either the northern seven counties or the southern seven counties. County groups will not be separated, but respondents may propose to serve for all fourteen counties.

Successful respondents will provide services that meet the requirements of the Workforce Innovation and Opportunity Act Section 134(c) (2) (A) (B) (C).

Additional information and applications may be obtained by contacting the offices of the Southern 14 Workforce Investment Board Inc. P. O. Box 186, Carmi, Illinois. Phone (618) 382 5024 between the hours of 8:00 AM and 5:00 PM Monday through Thursday. Request for Proposals may be obtained on the Southern 14 website www.SO14LWIB.com . Re-sponses must be received by close of business on June 4,

ment Board, Inc. is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities Persons with access to TTD/TTY equipment dial 1-800-

Southern 14 Workforce Invest-

0900 LEGALS

Notice of Petition by Electric Energy, Inc. for an Adjusted Standard Before the Illinois Pollution **Control Board**

Electric Energy, Inc. ("EEI") filed a petition for adjusted standard from 35 III. Admin. Code Part 845, Standards for the Disposal of Coal Combustion Residuals in Surface Impoundments ("Part 845"), with the Illinois Pollution Control Board on May 11, 2021 (docket number AS 2021-005). EEI operates Joppa Power Plant, a coal-fired power plant located at 2100 Portland Road, Metropolis, Illinois. Joppa Power Plant includes the former Joppa West Ash Pond. EEI has requested a determination of inapplicability of Part 845 or, in the alternative, the following adiusted standard from Part 845 for the former Joppa West Ash Pond at Joppa Power Plant:
1. Pursuant to Section 28.1 of the Environmental Protection Act, the Board grants Electric Energy, Inc. ("EEI") an adjusted standard from 35 III.

Admin. Code Part 845 for the former Joppa West Ash Pond located at Joppa Power Plant, 2100 Portland Road, Joppa, Illinois 62953. 2. The former Joppa West Ash Pond at EEI's Joppa Power Station shall be subject to the requirements in only the following sections of 35 III. Admin.

Code Part 845: a. All of Subpart A. b. The following Sections of Subpart B: 845.200; 845.210, 845.220(a), (c), (g)(1); 845.230(c) and (d)(4); 845.240; 845.250; 845.270; 845.280; 845.290

c. The following Sections of Subpart F: 845.600(a); 845.610; 845.620; 845.630(a)-(e), (g); 845.640; 845.650; 845.660; 845.670, 845.680. d. The following Sections of Subpart G: 845.760(h); 845.780(b) – (f). e. All of Subpart I.

3. The adjusted standard is effective as of the date of this or-

Any person may cause a public hearing to be held in the above-described adjusted standard proceeding by filing a hearing request with the Illinois Pollution Control Board within 21 days after the date of the publication of this notice. The hearing request should indicate the docket number for the adjusted standard proceeding, as found in this notice. The hearing request must be mailed to the Clerk, Illinois Pollution Control Board, 100 W. Randolph Street, Suite 11-500, Chicago, Illinois 60601, or filed electronically through COOL, located on the Board's website (pcb.illinois.gov).

526-0844 BIBFATABW BUSINESS & PROFESSIONAL

1000 HOME SERVICE **DIRECTORY**

GARDEN TIME IS COMING!!!! Get your horse manure and mulch. Coarse or fine mulch available. Call for prices. I do deliver and can incorporate. I also can do bush hog work as well. 618-921-1089 ask for

HEARTLAND TREE SERVICE FREE ESTIMATES, CALL 618-638-4918

> STACY'S TREE SERVICE

Stacy Blankenship, bucket truck, stump grinders. All your tree care needs. Fully insured and licensed. Free estimates. 270-217-3785

Do you provide a service? **Advertise** in Classifieds! Call 618-524-2141 to Place Your Ad.

Paducah Sun is currently accepting applications for

PRESS OPERATOR FULL-TIME \$11/HR

The Paducah Sun has an immediate opening for a full time press operator trainee that will be responsible for the performance and printing of area newspapers and special sections. This positio will require manual and machine tasks in the setup, maintenance, and operation of the press.

Must be able to work in a teamwork environment during the printing of newspaper publications. We will train to setup the press for each publication run based off of page counts.

We will train to observe and monitor machine operations to detect malfunctions and to determine

We will train to observe images are registering from unit to unit and assure print quality and color ettings are in accordance.

Norks with staff members in making routine adjustments during the press run while maintaining

quality throughout the run.

ccurately follows instructions

Works with press staff in performing daily and monthly maintenance and troubleshooting.

Performs other job duties as assigned. Requirements

Must have the ability to read and interpret documents such as safety rules, operating and naintenance instructions and procedure manuals.

Must demonstrate basic computer skills to complete data entry. Must have the ability to perform intermediate arithmetic

Mechanical aptitude from prior work experience is a plus. Must be able to demonstrate effective decision-making skills.

Must be willing to work overtime as needed; significant overtime may be required during busy

Must be able to maintain good attendance.

Must be able to lift up to 50 lbs.

Must be able to climb stairs on a regular basis.

WHAT WE OFFER: Culture based on integrity, respect and accountability. We will provide excellent omprehensive training with numerous learning and development opportunities. The Paducah Sun, Paducah KY is a 5 night per week operation printing various area web publications. Benefits include nealth, dental, vision insurance, paid time off and a 401(k) plan. Please send resume to 408 Ky Ave., Paducah KY 42003 Attention: John Riley. Electronic resumes

may be sent to iriley@paducahsun.com No walk in interviews accepted

 $\label{parton} \textbf{Paxton Media Group is an equal opportunity employer and does not \ \ discriminate on the}$ basis of race, religion, color, sex, age, national origin or disability.

A SHELTER PET WANTS TO MEET YOU.

0900 **LEGALS**

said premises. Dated this 14th day of May, City Metropolis, Illinois, Plaintiff

By: _/s/ Richard Richard Kruger, its attorney

RICHARD KRUGER RICHARD KRUGER LAW Attorneys at Law 110 W. 5th Street P.O. Box 568 Metropolis, IL 62960 Telephone (618) 524-9302 Fax (618) 524-9305 E-mail: richard@richardkrugerlaw.com

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT MASSAC COUNTY - METRO-POLIS, ILLINOIS Wells Fargo Bank, N.A. PLAINTIFF

Julie J. Russell a/k/a Julie Jo Russell: et. al. **DEFENDANTS** No. 2020CH6 NOTICE OF SHERIFF'S SALE OF REAL ESTATE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judg-

ment of Foreclosure and Sale entered in the above cause on 03/17/2021, the Sheriff of Massac County, Illinois will on June 23, 2021 at the hour of 10:00 AM at Sheriff's Department 515 Market Metropolis, IL 62960, or in a place otherwise designated at the time of sale, County of Massac and State of Illinois, sell at public auction to

the highest bidder for cash, as

set forth below, the following

described real estate: A PARCEL LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION EIGHTEEN (18). **TOWNSHIP FIFTEEN (15)** SOUTH, RANGE FIVE (5) EAST OF THE THIRD PRIN-CIPAL MERIDIAN, SITUATED IN MASSAC COUNTY ILLINOIS AND MORE PARTIC-ULARLY DESCRIBED AS

COMMENCING AT AN EXIST-ING CONCRETE RIGHT-OF-WAY MONUMENT LOCATED ON THE EAST RIGHT-OF WAY LINE OF INTERSTATE 24, 169.08 FEET LEFT OF CENTERLINE STATION 142+17.15, AND LOCATED ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD (TR86) AND BEING S 00 DE-GREES 52' 21" E, 473 FEET,

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AT THE POINT OF BEGIN-NING OF THE PROPERTY HEREIN DESCRIBED THENCE FROM SAID POINT OF BEGINNING, S 80DE-GREES 20' 40" E, 43.90 FEET TO A 1/2" REBAR SET; THENCE N 88 DEGREES 10 10" E, 47.53 FEET TO A 1/2 REBAR SET; THENCE S 88 DEGREES 03' 20" E, 49.43 FEET TO A 1/2" REBAR SET THENCE S 71 DEGREES 59' 57" E. 71.77 FEET TO A 1/2" REBAR SET; THENCE S 46 DEGREES 19' 49" E, 77.73 FEET TO A 1/2" REBAR SET THENCE S 87' 01' 58" E, 61.05 FEET TO A 1/2" REBAR SET THENCE S 52 DEGREES 15 01" E, 47.34 FEET TO A 1/2'

REBAR SET; THENCE S 06

FEET TO A 1/2" REBAR SET;

THENCE S 21 DEGREES 23'

57" W, 62.63 FEET TO A 1/2" REBAR SET; THENCE S 76

DEGREES 56' 36" W, 52.91 FEET TO A 1/2" REBAR SET

THENCE S 60 DEGREES 57

03" W, 73.69 FEET TO A 1/2"

DEGREES 39' 26" E. 49.89

0900 LEGALS

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39' 17" E, 189.51 FEET; THENCE CONTINUING NORTH OF SAID DRIVE, S

FEET; THENCE S 08DE-

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GREES 12' 56" E, 34.70 FEET TO THE SOUTH SIDE OF

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SOUTH OF SAID DRIVE AND

VERSE CURVE, 178,70 FEET

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76DEGREES 17' 25" W, 111.20 FEET; THENCE CON-TINUING SOUTH OF SAID

DRIVE, S 56DEGREES 46' 27" W, 117.49 FEET TO THE

COMMONLY KNOWN AS: 112

Bonifield Lane Metropolis, IL

Sale terms: 10% down of the

the close of the auction. The

balance, including the Judicial

sale fee for Abandoned Resid-

ential Property Municipality Relief Fund, which is calculated at

the rate of \$1 for each \$1,000

amount paid by the purchaser

not to exceed \$300, in certified

funds, is due within twenty-four (24) hours. The subject prop-

erty is subject to general real

estate taxes, special assess-ments, or special taxes levied

against said real estate and is

quantity of title and without re-

resentation as to quality or

offered for sale without any rep-

or fraction thereof of the

highest bid by certified funds at

POINT OF BEGINNING.

Improved with Residential

PIN 06-18-200-018

62960

OF 150.91 FEET AND A

16' 38" W, 73.26 FEET; THENCE CONTINUING

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Property Act, 765 ILCS 605/18.5(g-1).
If the sale is set aside for any COMMENCING AT AN EXIST-ING CONCRETE RIGHT-OF WAY MONUMENT LOCATED ON THE EAST RIGHT-OF-WAY LINE OF INTERSTATE 24, 169.08 FEET LEFT OF CENTERLINE STATION 142+17.15; AND LOCATED ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD (TR86) AND BEING S 00DE-GREES 52' 21" E, 473 FEET, MORE OR LESS FROM AN EXISTING FENCE LINE LOC-ATED ON THE NORTH PROP-ERTY LINE OF KELLY AND CATHE GLASS OF RECORD IN VOLUME 323 OF DEEDS, PAGE 214 IN THE MASSAC COUNTY CLERK'S OFFICE for inspection and Plaintiff THENCE ALONG THE EAST RIGHT-OF-WAY LINE OF IN-TERSTATE 24, N 00DE-GREES 52' 21" W, 52.53 FEET TO THE POINT OF BEGIN-NING OF THE EASEMENT IF YOU ARE THE MORT-HEREIN DESCRIBED: GAGOR (HOMEOWNER). THENCE FROM SAID POINT OF BEGINNING AND CON-TINUING ALONG SAID RIGHT-OF-WAY LINE, N SION, IN ACCORDANCE 00DEGREES 52' 21" W, 35.51 FEET; THENCE LEAVING SAID RIGHT-OF-WAY LINE OF THE ILLINOIS MORT-AND NORTH OF AN EXIST-ING PRIVATE DRIVE, N 56DE-GREES 46' 27" E, 86.39 FEET; THENCE CONTINUING NORTH OF SAID DRIVE, N 73DEGREES 13' 45" E, 272.99 FEET; THENCE CONTINUING NORTH OF SAID DRIVE AND ALONG THE ARC OF A refer to file number 14-20-01395. CURVE, 88.27 FEET, SAID 13168561 CURVE HAVING A RADIUS OF 180.00 FEET AND A THE FIRST JUDICIAL CHORD OF N 87DEGREES 16' 38" E, 87.39 FEET; THENCE CONTINUING **ILLINOIS** NORTH OF SAID DRIVE, S IN RE: THE ESTATE OF: 78DEGREES 40' 29" E, 217.35 FEET; THENCE CONTINUING CYNTHIA LYNN DUNEVANT NORTH OF SAID DRIVE AND No. 21-P-2 ALONG THE ARC OF A CURVE, 190.91 FEET, SAID

> CLAIMS Notice is given of the death of Cynthia Lynn Dunevant, 319 W. 12th Street and 1011 E. 6th Street, Metropolis, Illinois 62960, who died intestate on December 11, 2020. Letters of Administration with Will Annexed were issued on Mav 6. 2021, to Marvin Ray Ervin, Jr. of 1011 E. 6th Street, Metropolis, Illinois 62960, whose attorney is Joseph J. Neely of The Neely Law Firm, 1001 Market Street, P.O. Box 428, Metropolis, IL 62960. Notice is given to heirs who are named in a Petition filed in the above proceeding to administer estate, and to those heirs and others in interest whose names or addresses are not stated in the Petition, that an Order was entered by the Court on May 5, 2021, appointing Marvin Ray Ervin, Jr. as Administrator of the Estate and issuing Letters of Office to him. Claims against the Estate may be filed in the office of Clerk of this Court at Metropolis, Massac County, Illinois, or with the representative, or both, within six (6) months from the date of the issuance of letters and any claim not filed within that peri-

trator. Joseph J. Neely, Attorney for Estate IN THE CIRCUIT COURT FOR THE FIRST JUDICIAL CIRCUIT OF ILLINOIS

CITY OF METROPOLIS, an Illinois Municipal Corporation, No. 21-MR-22 Plaintiff.

Vs.

JEREMY LEGEREIT, UN-KNOWN HEIRS AND DEVISEES OF MARILYN SUE STEELE, deceased, J.P. MORGAN CHASE BANK, UNKNOWN OWNERS and NON-RECORD CLAIMANTS, Defendants NOTICE OF PENDENCY OF **FORECLOSURE**

The requisite Affidavit for Ser-

LEGALS

0900 course to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court. If the property is a condomini-

um and the foreclosure takes place after 1/1/2007, purchasers other than the mortgagees will be required to pay any assessment and legal fees due under The Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4) If the property is located in a common interest community,

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reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchase to a Deed to the real estate after Confirmation of the sale. The successful purchaser has the sole responsibility/expense of evicting any tenants or other individuals presently in posses sion of the subject premises The property will NOT be open makes no representation as to the condition of the property Prospective bidders are admonished to check the Court file to verify all information. YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSES-WITH SECTION 15-1701(C) GAGE FORECLOSURE LAW. For information: Examine the court file or contact Plaintiff's attorney: Codilis & Associates, P.C., 15W030 North Frontage Road, Suite 100, Burr Ridge, IL 60527, (630) 794-9876. Please

IN THE CIRCUIT COURT OF CIRCUIT MASSAC COUNTY,

deceased

NOTICE FOR PUBLICATION: ADMINISTRATION AND

od is barred. Copies of a claim filed with the Clerk must be mailed or delivered to the representative and to the attorney named below within ten (10) days after it has been filed. Marvin Ray Ervin, Jr., Adminis-

Standard MASSAC COUNTY, ILLINOIS **Control Board**

vice having been filed NOTICE

0900 LEGALS

is hereby given JEREMY LEGEREIT, UNKNOWN HEIRS AND DEVISEES OF MARII YN SUE STEELE, deceased, J.P. MORGAN CHASE BANK, UN-KNOWN OWNERS and NON-RECORD CLAIMANTS of the Complaint to Foreclose Lien for Costs Incurred in Clean Up of Trash, Garbage, Debris, Junk, Mowing and Other Costs (hereinafter referred to as "the Complaint") filed in the above-captioned cause on May 10, 2021 pursuant to the provisions of 65 ILCS5/11-20-7 and 65 ILCS 5/11-20-13 that the above-captioned lien foreclosure suit is now pending in said court and the day on or after which a default may be entered against said Defendants is 30 days from the date of the first publication of this notice, and unless Defendants file your answer or otherwise file your appearance in this action in the office of the Massac County Circuit Clerk, Metropolis, Illinois, on or before said date, a Judgment and/or Order by Default may be taken against Defendants for the relief requested against you in the Complaint filed in the above-captioned cause. The following information applies to the said Foreclosure proceeding:

1. The name of the Plaintiff and the case number are identified as follows: City of Metropolis, 21-MR-22.

2. The court in which said action was brought is identified as follows: Massac County Circuit Court. Metropolis. Illinois 3. The names of the title holder of record is: Jeremy Legereit The legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

The South Thirty-One (31) feet of the East Sixty (60) feet of Lot Five Hundred Fifty-Five (555) in Block Forty-Three (43) of the City of Metropolis, said parcel fronting Thirty-One (31) feet on Metropolis Street and extending westerly from Metropolis Street Sixty (60) feet with all improvements thereon.

Common Address or Location of Property: 519 Metropolis Street, Metropolis, Illinois 62960. PIN 08-02-443-003. 6. An identification of the liens sought to be foreclosed is as follows:

a. Name of Person Against Whom Liens are Sought: Jeremy Legereit. b. Name of Lienholder: City of Metropolis, Illinois 7. Dates When Liens Arose Removal of trash, garbage, debris, junk, and mowing occurred on 6-28-19, 9-5-19, 10-17-19, 7-8-20 and 9-15-20

d. Date, place of recording and recording information:

1. The lien attached as Exhibit "A" to the Complaint was recorded in the Office of the Massac County Clerk on 9-12-19 in Book 895 at pages 12-13. The lien attached as Exhibit "B" to the Complaint was recor-ded in the Office of the Massac County Clerk on 9-12-19 in Book 895 at pages 10-11 3. The lien attached as Exhibit "C" to the Complaint was recorded in the office of the Massac County Clerk on 11-7-19 in Book 896 at pages 312-313 4. The lien attached as Exhibit "D" to the Complaint was recorded in the office of the Massac County Clerk on 9-18-20 in Book 902 at pages 835-6. The lien attached as Exhibit "E" to the Complaint was recorded in the Office of the Massac County Clerk on 9-18-20 in

Book 902, pages 837-8. Marcus Grace, Clerk of the Court RICHARD KRUGER RICHARD KRUGER LAW **FIRM** Attorneys at Law 110 W. 5th Street P.O. Box 568 Metropolis, IL 62960 Telephone (618) 524-9302

On June 10th there will be a sale. On all items in unit 14.At All Around Storage 1440 W 10th ST. Metropolis II. Content belongs to Cassandra Quibmy.

Notice of Petition by Electric Energy, Inc. for an Adjusted Before the Illinois Pollution

Electric Energy, Inc. ("EEI") filed a petition for adjusted standard from 35 III. Admin. Code Part 845, Standards for the Disposal of Coal Combustion Residuals in Surface Impoundments ("Part 845"), with the Illinois Pollution Control Board on May 11, 2021 (docket number AS 2021-005). EEI operates Joppa Power Plant, a coal-fired power plant located at 2100 Portland Road, Metropolis, Illinois. Joppa Power Plant includes the former Joppa West Ash Pond. EEI has requested a determination of inapplicability of Part 845 or, in the alternative, the following adjusted standard from Part 845 for the former Joppa West Ash

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ond at Joppa Power Plant: 1. Pursuant to Section 28.1 of the Environmental Protection Act, the Board grants Electric Energy, Inc. ("EEI") an adjusted standard from 35 III. Admin. Code Part 845 for the former Joppa West Ash Pond located at Joppa Power Plant, 2100 Portland Road, Joppa, Illinois 62953.

2. The former Joppa West Ash Pond at EEI's Joppa Power Station shall be subject to the requirements in only the following sections of 35 III. Admin. Code Part 845:

a. All of Subpart A b. The following Sections of Subpart B: 845.200; 845.210, 845.220(a), (c), (g)(1); 845.230(c) and (d)(4); 845.240; 845.250; 845.270; 845.280; 845 290

c. The following Sections of Subpart F: 845.600(a); 845.610; 845.620; 845.630(a)-(e), (g); 845.640; 845.650; 845.660; 845.670, 845.680. d. The following Sections of Subpart G: 845.760(h); 845.780(b) - (f). e. All of Subpart I.

3. The adjusted standard is effective as of the date of this or-

Any person may cause a public hearing to be held in the above-described adjusted standard proceeding by filing a hearing request with the Illinois Pollution Control Board within 21 days after the date of the publication of this notice. The hearing request should indicate the docket number for the adjusted standard proceeding, as found in this notice. The hearing request must be mailed to the Clerk, Illinois Pollution Control Board, 100 W. Randolph Street, Suite 11-500, Chicago, Illinois 60601, or filed electronically through COOL, located on the Board's website (pcb.illinois.gov).

PUBLIC NOTICE

The Southern 14 Workforce Investment Board, Inc., Subgrant Recipient for Workforce Innovation and Opportunity Act programs in the counties of: Alexander, Edwards, Gallatin, Hamilton, Hardin, Johnson, Massac, Pope, Pulaski, Saline Union, Wabash, Wayne and White is seeking applications from organizations interested in being selected as a Youth Provider of Services for all or part of the above named counties comprising Workforce Investment Area 26. Request for proposals indicates that providers must agree to serve either the northern seven counties or the southern seven counties. County groups will not be separated, but respondents may propose to serve for all fourteen counties.

Successful respondents will provide services that meet the requirements of the Workforce Innovation and Opportunity Act Section 134(c) (2) (A) (B) (C).

Additional information and ap plications may be obtained by contacting the offices of the Southern 14 Workforce Investment Board Inc. P. O. Box 186, Carmi, Illinois. Phone (618) 382 5024 between the hours of 8:00 AM and 5:00 PM Monday through Thursday. Request for Proposals may be obtained on the Southern 14 website www.SO14LWIB.com . Responses must be received by close of business on June 4, 2021.

Southern 14 Workforce Investment Board. Inc. is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities. Persons with access to TTD/TTY equipment dial 1-800-526-0844

Pursuant to an order of the First Judicial Circuit of Illinois. Massac County, Metropolis, Illinois, Massac Circuit Court, the Massac County Sheriff will offer for sale by live auction at the lobby of the Massac County Sheriffs office, Metropolis, Illinois on June 16th, 2021, at 10:00am. the following.

Machined/refurbished parts from a silica ball mill including: qty. four (4) large bearing housings-each weighing fifteen thousand (15,000) pounds with a seven (7) foot diameter and measuring six (6) feet wide; qty. four (4) bearing beds – each weighing one thousand five hundred (1,500) pounds measuring seven (7) feet long and two (2) feet wide; qty. four (4) small bearing housings – each weighing three hundred fifty (350) pounds with a two (2) foot diameter and measuring sixteen (16) inches wide; qty. four (4) SKF bearings each weighing one hundred twenty-five (125) pounds with a two (2) foot diameter measuring seven (7) inches wide; qty. two (2) motor beds - each weighing three thousand (3,000) pounds measuring nine (9) feet long, eight (8) feet wide and seven

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(7) inches thick; qty. two (2) three-phase motors with gear boxes - each weighing three thousand five hundred (3,500) pounds with a two (2) foot diameter and measuring six (6) feet long: atv. four (4) babbitts each weighing seven thousand (7,000) pounds measuring eight (8) feet long, three (3) feet tall, and thirty (30) inches wide; qty two (2) pinions – each weighing five thousand five hundred (5,500) pounds with a two (2) foot diameter and nine (9) feet long. The aforementioned parts will be sold as a single lot and will not be separated.

IN THE CIRCUIT COURT FOR THE FIRST JUDICIAL CIRCUIT OF ILLINOIS MASSAC COUNTY, METRO-POLIS, ILLINOIS

CITY NATIONAL BANK OF METROPOLIS, ILLINOIS, a banking corporation,

Plaintiff,

vs. No. 21-CH-8

ESTATE OF CYNTHIA LYNN DUNEVANT UNKNOWN OWNERS, and NON-RECORD CLAIMANTS,

Defendants.

NOTICE OF PENDENCY OF FORECLOSURE

The requisite Affidavit for Service by Publication having been filed NOTICE is hereby given THE ESTATE OF CYNTHIA DUNEVANT, UNKNOWN OWNERS and NON-RECORD CLAIMANTS of the Complaint to Foreclose Mortgage filed in the above-captioned cause on May20, 2021, pursuant to the provisions of Illinois Civil Procedures, the Illinois Mortgage Foreclosure Act, 735 ILCS

5/15-101 et Seq., and that the above-captioned mortgage foreclosure suit is now pending in said Court and the day on or after which a default may be entered against said Defendants is 30 days after the date of the first publication of this notice, and unless you file your answer or otherwise file your appearance in this action in the

office of the Massac County Circuit Clerk, Metropolis. Illinois, on or before said date, a Judgment and/or Order by Default may be taken against you for the relief requested against you in the Complaint to Foreclose Mortgage filed in the above-captioned cause.

The following information applies to the said Foreclosure proceeding:

1. The name of the Plaintiff and

the case number are identified as follows: City National Bank of Metropolis, 21-CH-8. 2. The court in which said action was brought is identified as

follows: Massac County Circuit Court, Metropolis, Illinois.

3. The name of the title holder of record is: The Estate of Cyn-

thia Dunevant.
4. The legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

A part of lots Eight (8) and Nine (9) in Block One (1) of McBane Addition of City of Metropolis described as follows: Start at the Northwest corner of Lot 8; thence run Easterly along the line of Lot 8. four and One-half feet (94 1/2) to a point: thence at right

angles Southerly Twenty (20) feet Eight (8) inches; thence Southwesterly to a point in the North line of 12th Street (also South line of Lot 9) that is Sixty-four (64) feet Easterly of the

Westerly line of said Lot; thence Northwesterly along the North line of 12th Street Sixtyfour (64) feet to Westerly line of Lot 9 and 8; then Northerly 40 feet to the starting point situated in the County of Massac, in the State of Illinois.

5. Common address or location of mortgaged premises: 319 W. 12th Street, Metropolis,

6. An identification of the mort-gage sought to be foreclosed is

as follows: Name of Mortgagor: Cynthia Dunevant

Name of Mortgagee: City National Bank of Metropolis, Illinois

Date of Mortgage: Date and place of recording: November 2, 2016 Recorder's Office, Massac County, Illinois

Recording Document Information: Book 873 at Pages 516-519

Marcus Grace, Clerk of the Court RICHARD KRUGER RICHARD KRUGER LAW FIRM

Attorneys at Law 110 W. 5th Street P.O. Box 568 Metropolis, IL 62960 Telephone (618) 524-9302

